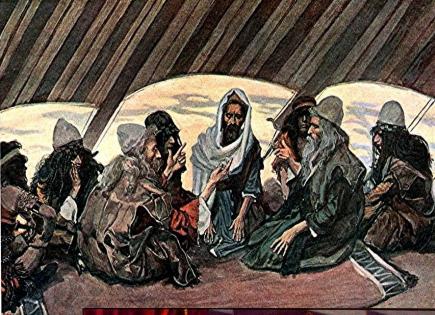
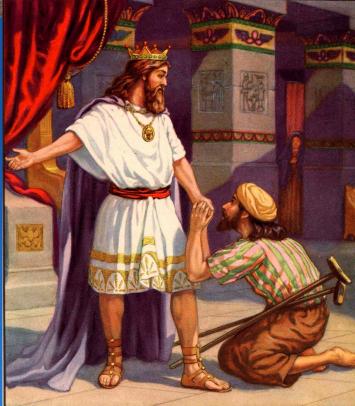


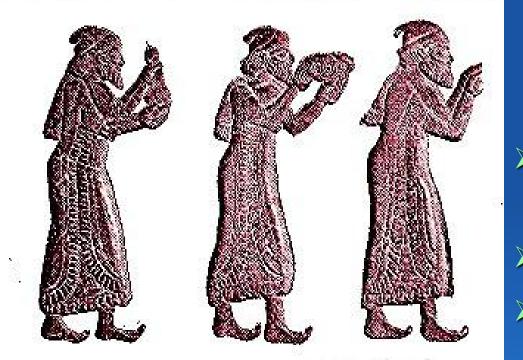
ISRAEL'S GOVERNMENT

- Civil and religious
 government were fully
 intertwined
- Deut. 16 establishes 4 basic "kinds" of authority: <u>Kings,</u> <u>Priests, Judges, Prophets</u>
- These were NOT to represent an elite class
- God is setting limitations upon each of these offices





THE ELDERS IN ANCIENT ISRAEL



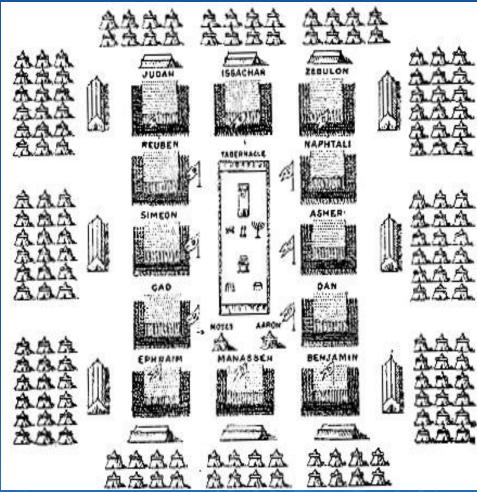
Israel is NOT to mimic it's neighbors' forms of government > Tribal systems use **ELDERS** as representatives of the people > Senior elders probably were the first "judges" > Shofet = judge > A change was coming in the way Israel was governed

CHANGE TO A DE-CENTRALIZED GOVERNMENT

In the Wilderness, government was centralized under Moses

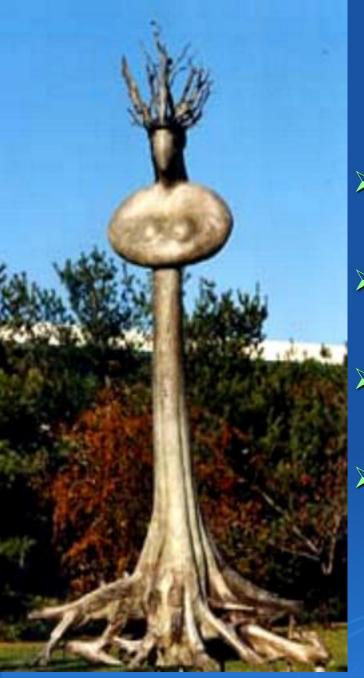
- In Canaan, individual tribes would assume bigger role
- REASON: change from a military system to a civilian system

Yehoveh fully expected each tribe to operate under the same set of principles: <u>The Law</u>



ISRAEL TO BE GOVERNED WITH <u>RIGHTEOUS JUDGMENT</u>

- Mishpat tzedek = righteous judgment
- Instructions to all government officials:
- > 1) Judgment must always be fair
- > 2) No favoritism
- > 3) No taking of bribes
- Vs. 20: should read.... "<u>Righteousness and only</u> <u>righteousness</u> you should pursue..."
- The BASIS for God's justice system is righteousness
- Israel is NOT to form it's justice system based on man's changing philosophies

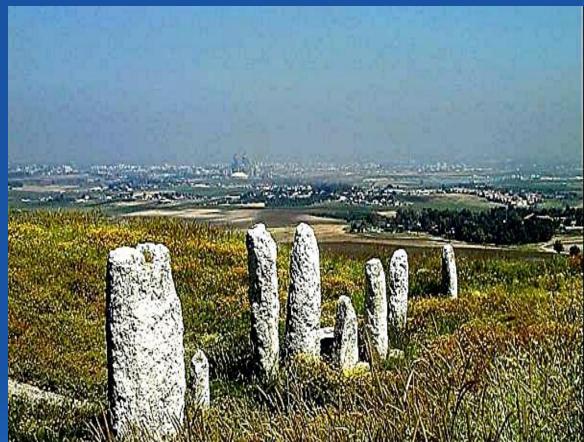


NO ASHERAH!!

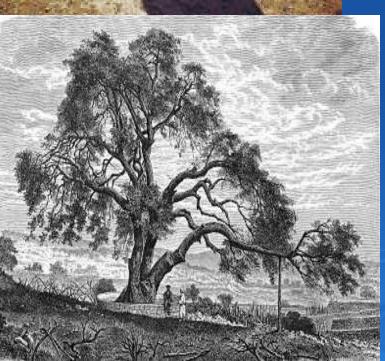
 Asherah is literally a wooden pole or a tree used to celebrate a god
 The Asherah were NOT the gods, they represented the gods
 Asherah = Ashtoreth = fertility goddess
 Wife of Ba'al

NO STANDING STONES!!

- Standing stones were symbols of Ba'al
- The male god of Canaan
- Bottom line: no symbols used to represent the Canaanite gods are to be used by Israel



Lev 26:1 "Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God."



WHY COULD THE PATRIARCHS SET-UP STANDING STONES AND POLES?

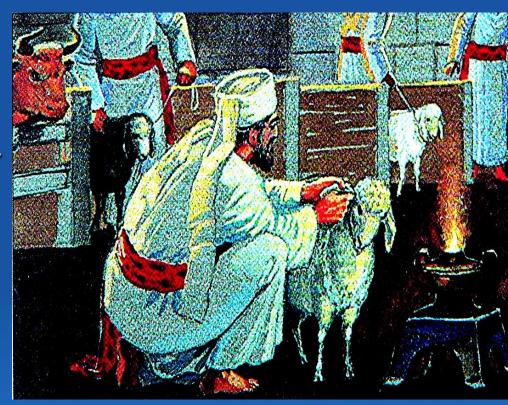
PRINCIPLE: No object or living creature is inherently unclean or evil

The Lord declares what is holy and what is evil, what is clean and what is unclean

We risk mixing paganism with Yehoveh worship when we determine to find "loopholes" to use things that the Bible says is prohibited

DEUTERONOMY 17: NO BLEMISHES OR DEFECTS

- To bring less than the best sacrifices to God is "abhorrent" to Him
- Acts 5, Sapphira dies for holding back her best
- No other gods
- Judges are given guidelines to know what constitutes idolatry in God's eyes



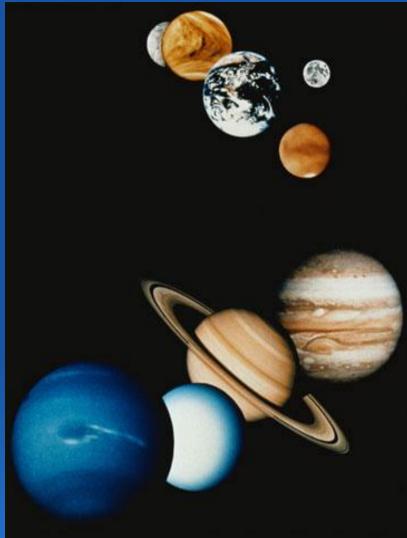
NO OTHER GODS

 Laws apply to men & women
 Worshipping "other gods" a direct affront to YHWH

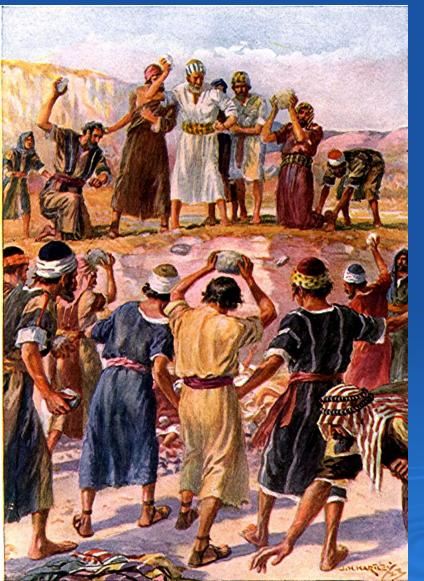
- God NEVER commanded heavenly bodies to be worshipped
- When seen as gods the stars, moon, etc. ARE GODS!

God is aware that there actually are no other gods

Other gods ONLY exist with the evil inclinations of humans



IT IS THE DUTY OF OFFICIALS TO INVESTIGATE POSSIBLE IDOLATRY

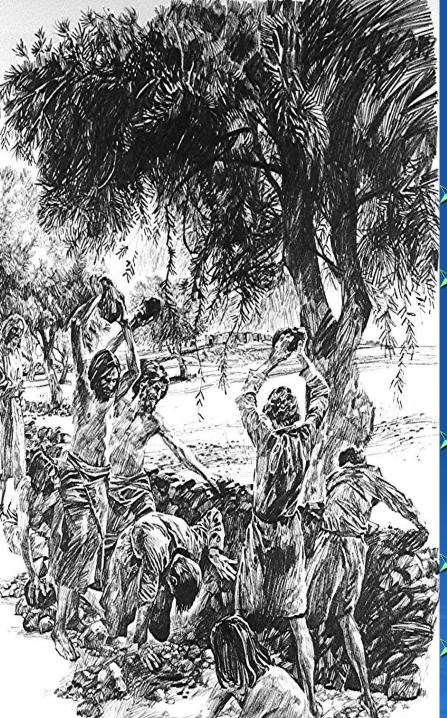


If a person is found guilty of idolatry, penalty is execution by stoning

Must investigate whether informed directly or a rumor is circulating

In Bible era, the witnesses were also the accusers

Bible Times witnesses were generally "eye-witnesses"



WITNESSES THROW 1ST STONE

A witness was also an executioner

If a witness gives wrong or false statements in a capital case, and the accused dies, the witness is guilty of "blood"

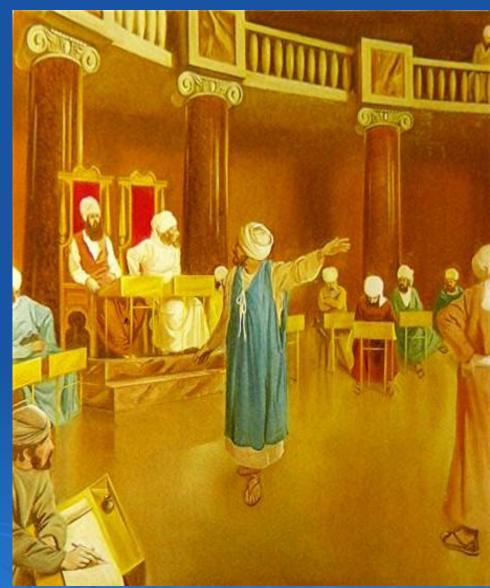
After witnesses throw 1st stones, the whole community MUST participate in execution

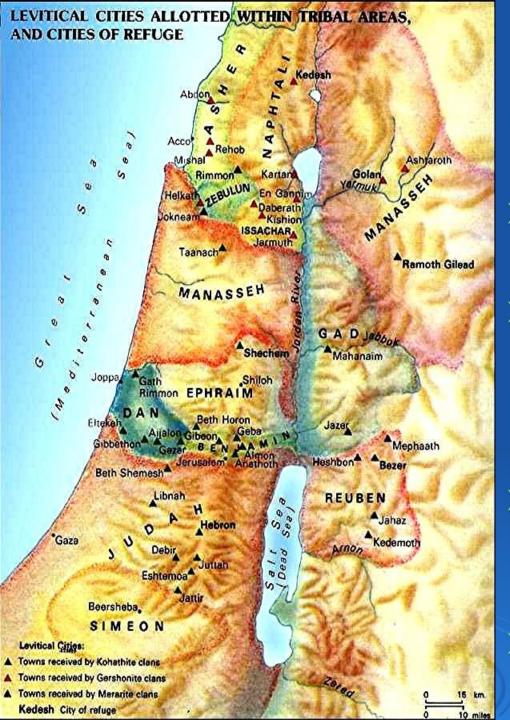
Executions public, bloody, and no one escapes participation

The entire community is affirming God's justice system

LOWER AND HIGHER COURTS

- > Higher court is for matters "too difficult" for lower court
- > Higher court is NOT an appeals court
- The Law HAS no system of appeals
- Lower courts stayed within the bounds of each tribe
- Higher courts were central courts over ALL 12 tribes





"...the place where the Lord chooses" NOT the location of the Tabernacle Can be any of the 48 Levite cities scattered throughout the 12 tribes' territories Levite Priests were the judges of the higher courts Their decisions stood above all the tribes

THE KINGS

- Although there is a generally negative attitude towards kings for Israel, Yehoveh concedes to Israel's want of a king
- This is a prophetic statement, because YHWH knows Israel will want a king like their neighbors have
- King MUST be chosen by God
- King MUST be an Israelite and never a foreigner

