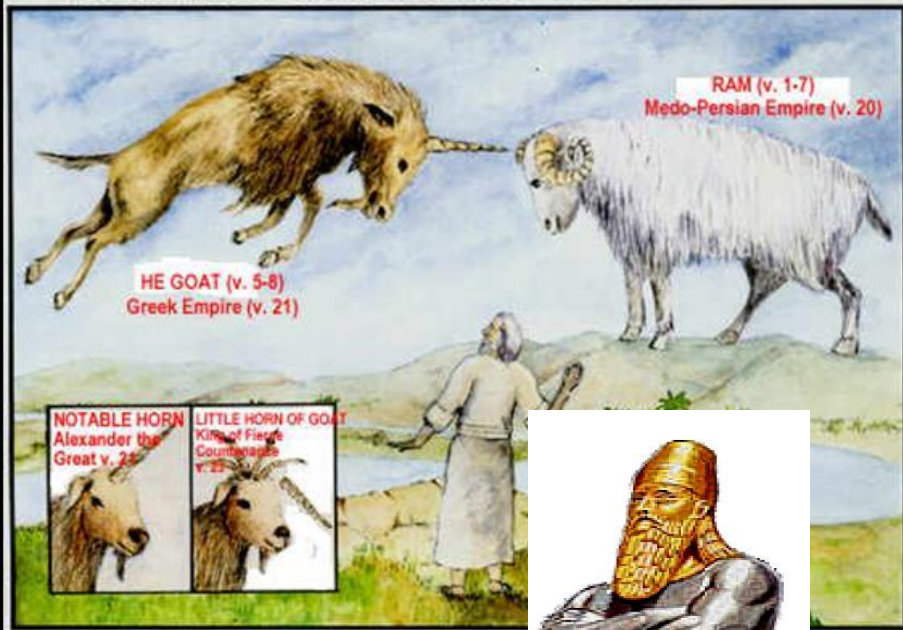


# DANIEL CHAPTER 10

DEVELOPMENT OF THE LITTLE HORN OF THE GOAT

Daniel 8



- Daniel Chapter 10 is connected to Daniel Chapter 8
- Chapters 10 – 12 are one “vision”, reflecting one oracle from God
- Nebuchadnezzar and Daniel both had visions about a succession of 4 gentile world empires
- Nebuchadnezzar’s dream involved a statue of 4 different metals

# DANIEL'S PARALLEL VISION



- Lion = Babylon  
The existing world kingdom
- Vision of Chapter 8 occurred while Babylon was still in power
- Vision of Chapters 10-12 occurred after Media-Persia conquered Babylon

# 70 WEEKS IN 3 SEGMENTS

**7 weeks of years  
49 years**

**62 weeks of years  
434 years total**

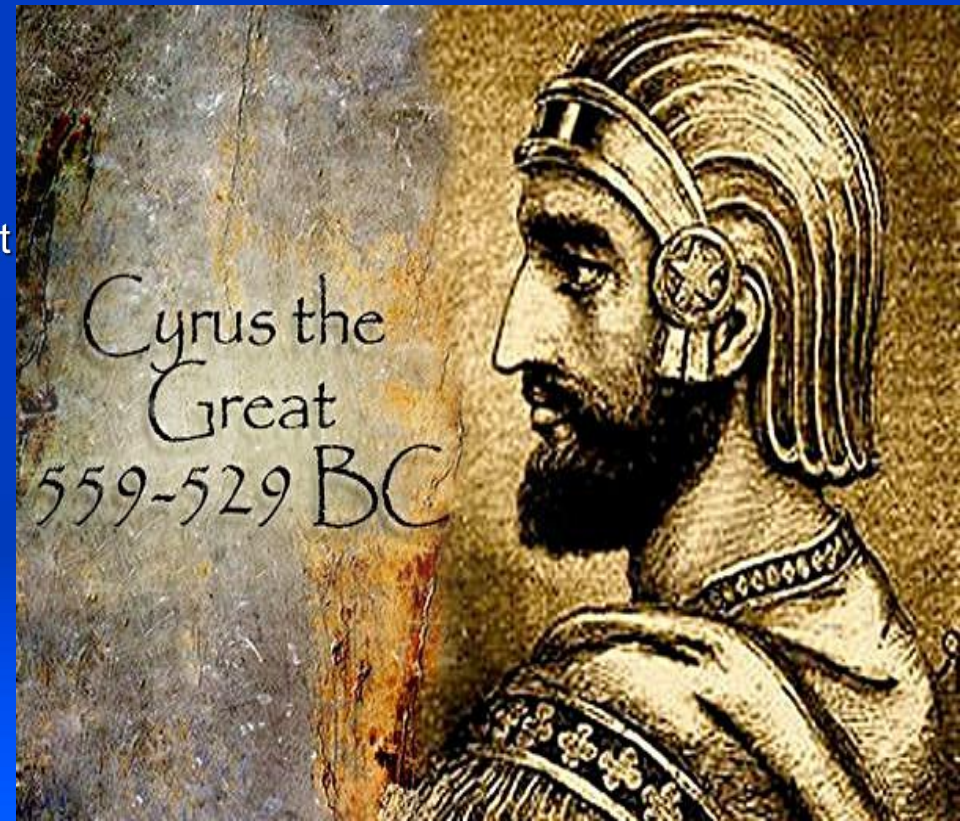
**1 week =  
7 years**

**490 YEARS**

- **6 Goals to achieve Redemption**
- 1) To restrain rebellion
- 2) To complete the sin offering
- 3) To make atonement for our perverse condition
- 4) To establish everlasting righteousness
- 5) To validate and preserve vision and prophet
- 6) To anoint the Holy of Holies into service

# CYRUS THE GREAT

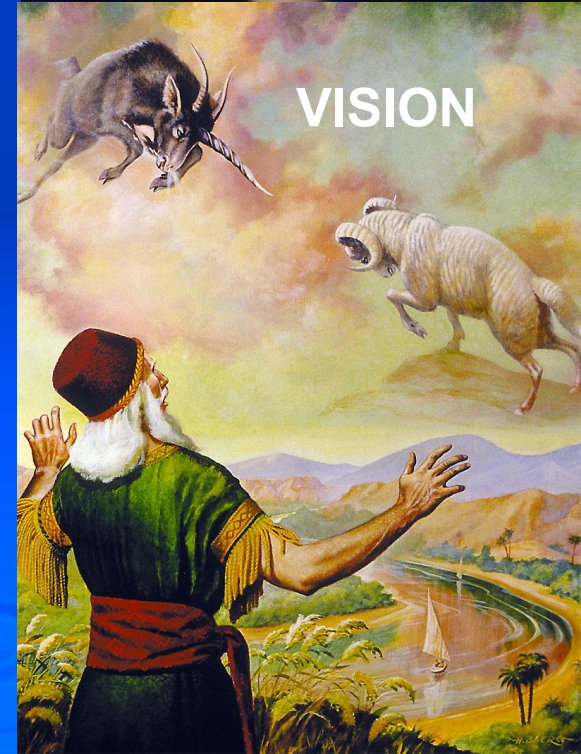
- Daniel's vision in the 3<sup>rd</sup> year of Cyrus's reign
- Conflict with Dan. 1:21?
- Daniel's formal employment with Cyrus ended in Cyrus's 1<sup>st</sup> year
- Regnal dating system
- Daniel now in the 2<sup>nd</sup> year of his "retirement"
- Ezra 1:1 – 4
- Year is about 535 B.C.
- Cyrus freed the Jews to return to Judah in his 1<sup>st</sup> year on the throne



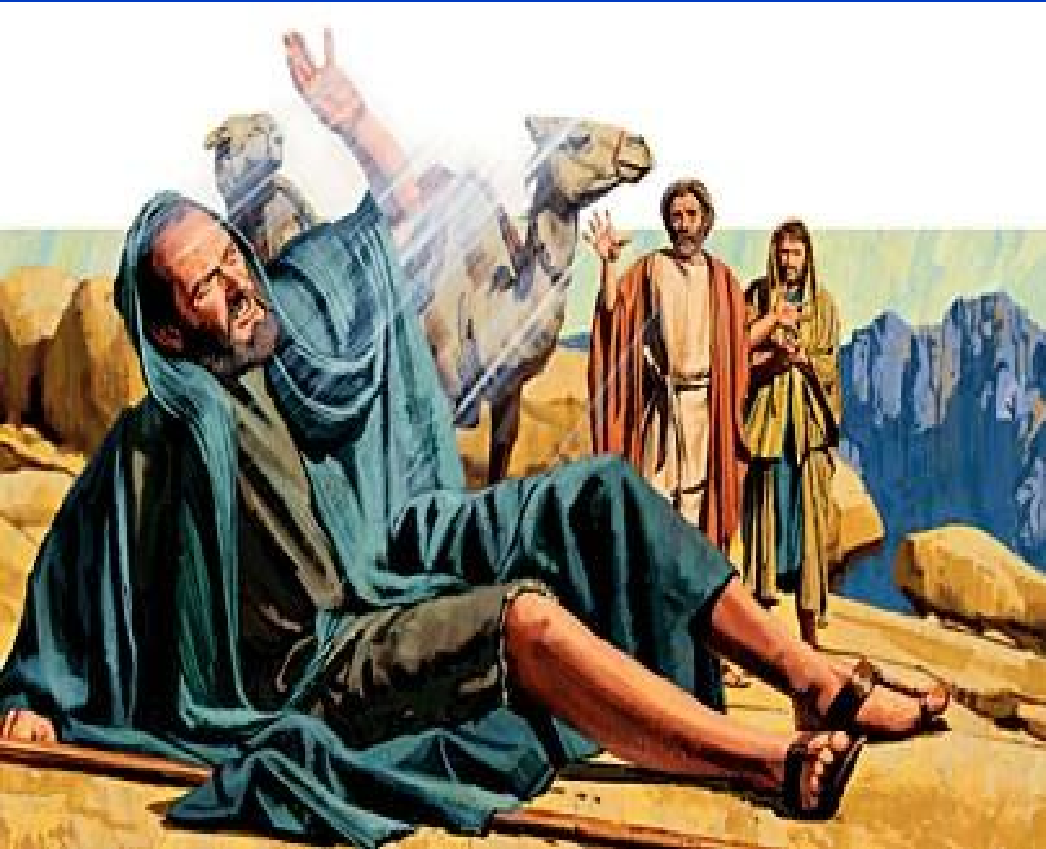


# DANIEL'S REVELATION

- Word = *Dabbar*
- Revealed (revelation) = *galah*
- Vision = *chazah (hazah)*
- Commandment = *mitzvot*
- NOT The 10 Commandments, rather is The 10 Words
- Proceedings of chapters 10 -12 are fully conscious actual happenings
- A dream is the most inferior form of receiving divine revelation
- A vision is the next step UP from a dream
- The greatest is a real, tangible event that connects to the physical world



# PROGRESSIVE SPIRITUAL MATURITY

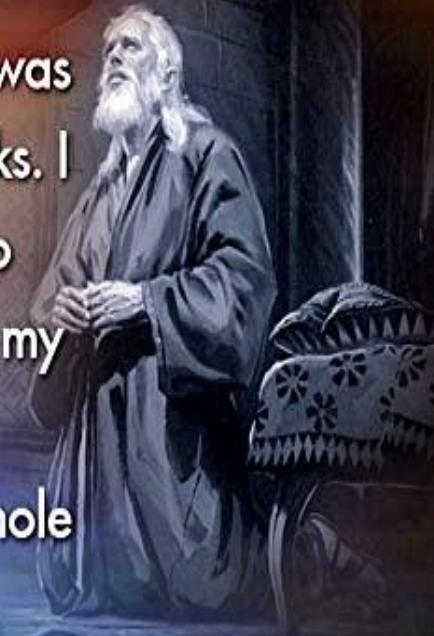


- Paul on the road to Damascus experienced a real event, not a vision
- Progression of God revealing to Daniel begins with interpreting dreams, to having his own dreams, then visions, then real events
- God deals with us in line with our own spiritual maturity

# MOURNING FOR 21 DAYS

*Daniel 10:2, 3*

In those days I, Daniel, was mourning three full weeks. I ate no pleasant food, no meat or wine came into my mouth, nor did I anoint myself at all, till three whole weeks were fulfilled.



- A Great War??
- **Tzava** = hosts
- Can mean great power, appointed time, going forth, great war
- Core subject is clearly involving war
- Daniel did NOT stop eating for 3 weeks
- He stopped eating his special foods
- Anointing is not meant in religious terms
- It is referring to ointment, lotion, for soothing the skin

# DANIEL STANDING ON RIVER BANK

- Oracle came on the 24<sup>th</sup> day of the 1<sup>st</sup> month = Nisan 24
- Passover, Matza, Firstfruits is Nisan 14 – 22
- Word “Tigris” is not used; rather it is Hiddekel
- Ufaz gold means the finest gold
- A belt was not used to hold up pants!
- It was used to tuck in the bottom of the customary long skirt-garment





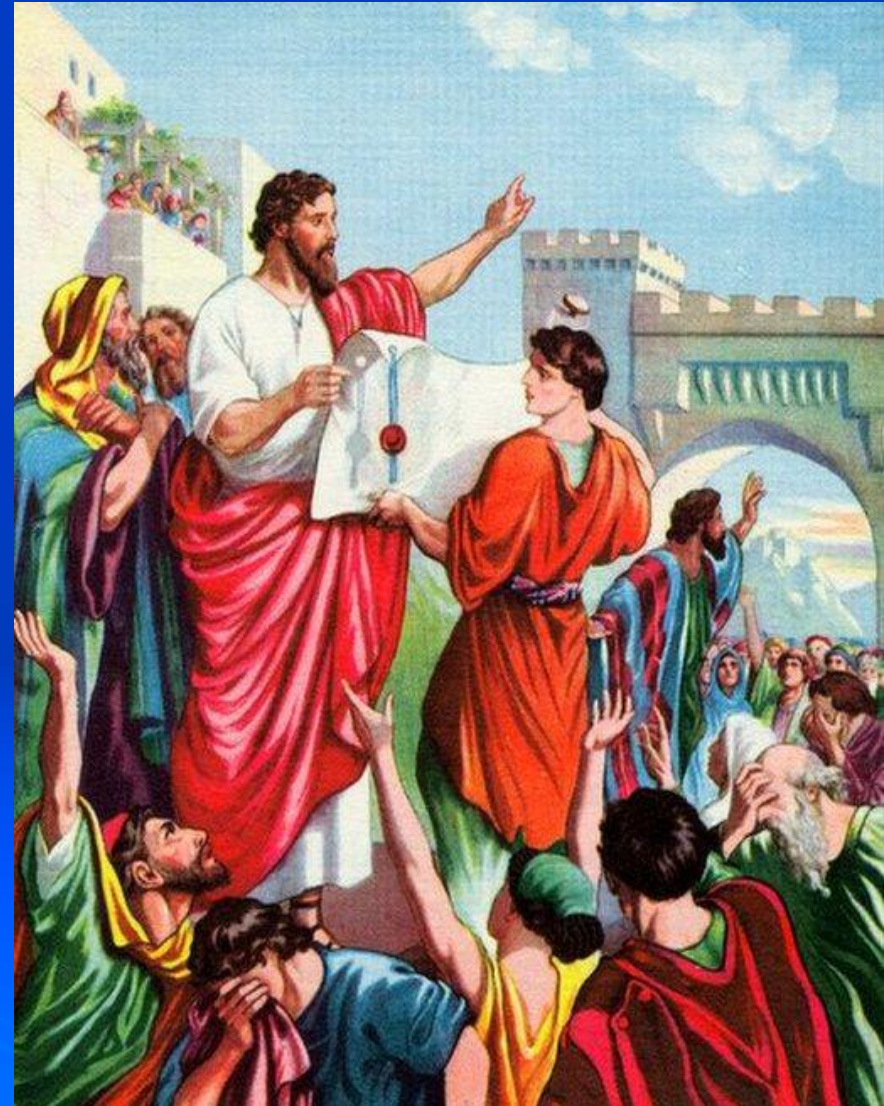
# MAN, GOD, OR ANGEL?



- Description much like that of God in Ezekiel
- Many Christians say this was Christ
- Daniel sees the apparition, but the men with him do not
- Daniel didn't flee, but he was shaken and assumed the position of submission
- The Being touches Daniel and helps him stand up

# WHY WAS DANIEL MOURNING?

- The Being (angel?) was held up for 21 days
- SAME 21 days as when Daniel was “mourning”
- 2 years after Cyrus freed Jews to go home and rebuild Temple, opposition arose from the locals
- For 70 years the Jews had no means to atone or to purify from uncleanness
- Ezra 4:1 - 5



# WHO OR WHAT IS THE PRINCE OF PERSIA ?



- The angelic being tells Daniel that ***Mikha'el*** came to relieve him from contending with the Prince of Persia
- Prince = ***Sar***
- King = ***Melech***
- Reality of Duality = for everything that happens on earth, there is a spiritual component
- Prince of Persia is a spiritual being, assigned to Persia, and is not necessarily evil or a demon