DANIEL 9:24-27 THE CORE OF END TIMES DOCTRINES

- No strict 70 Weeks doctrine to be had because Scripture gives us none
- We get a peek at the future through a fuzzy lens
- Sir Isaac Newton: Bible prophecy is to give hope for the future, it is NOT to know the future
- As Believers our job is to know as much as we can of Scripture so we can recognize prophetic fulfillments when they happen



OUR OBJECTIVE? A RANGE OF LIKELY POSSIBILITIES



- What does 70 "weeks" mean?
- Most common: 70 weeks of years, 70 sevens, 70 X 7 equals 490 years
- Another interpretation: a symbolic number with no particular length of time
- Matthew 18: forgiving 70 X 7 is obviously symbolic

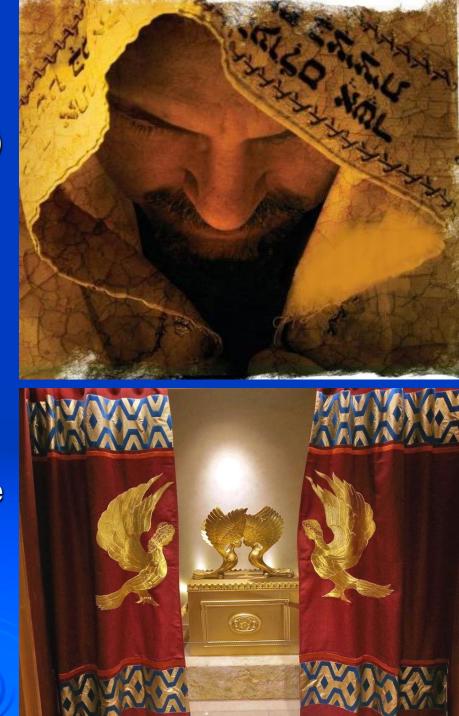
ONLY 2 PARTIES PRESENT: ANGEL GABRIEL AND DANIEL



- Gabriel addresses Daniel using the possessive pronoun "YOUR"
- "YOUR" can only mean Daniel's people the Jews, and Daniel's holy city, Jerusalem
- Prophecy of the 70 weeks is NOT directed at Christians!
- Christians BENEFIT by means of being grafted in to Israel's promises and covenant through faith in Yeshua

THE 6TH GOAL

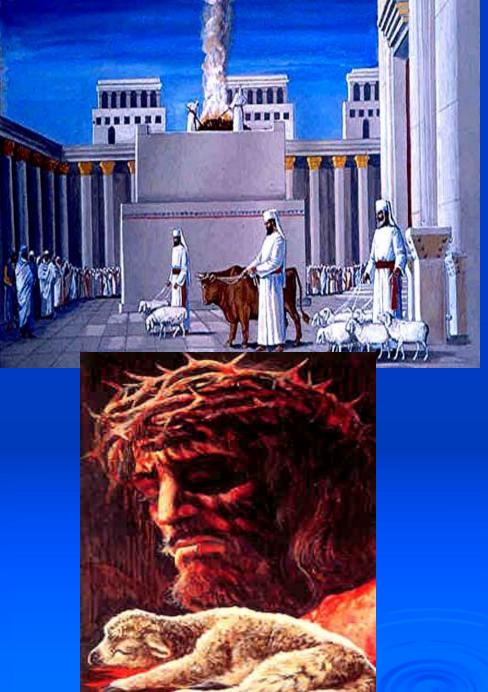
- 6 goals to be accomplished during the 70 weeks (490 years)
- Goal #6: "Anointing the Especially Holy Place"
- Qodesh Qodashim = holiest holy, most holy
- Is this Messiah?
- No place in Scripture ever uses qodesh qodashim to mean anything but the Holy of Holies
- These scholars also say that the Temple in Ezekiel is spiritual or allegorical and not physical
- Best meaning: "to consecrate the Holy of Holies by anointing it into service"



TYPICAL CHRISTIAN FOCUS IS NOT ON GOD'S 6 GOALS OF 70 WEEKS

- Notice that the 6 goals are aimed at the Jewish people
- Goal #1: "Putting an end to transgression"
- Le-kalle ha-pesha
- Kalle and Kalleh mean two different things
- > Kalleh = end
- > Vs. 24 is *Kalle*, no heh n
- Kalle = restrain, shut up
- Pesha = transgression = rebellion
- Best meaning: "Restraining rebellion"

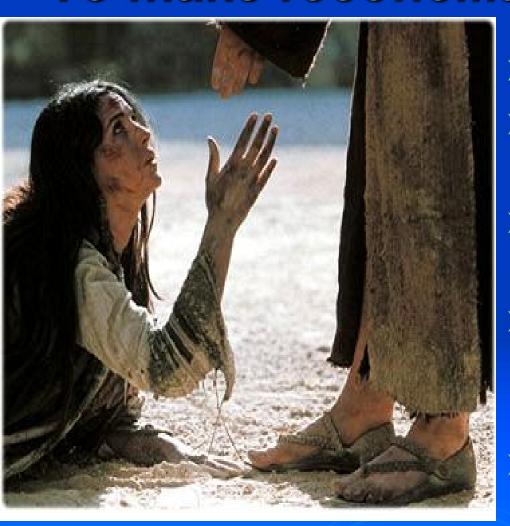




GOAL #2

- Usually "Making and end to sin"
- Ulahatom hatta'ot
- Ulahatom = finish the task, NOT end
- Hatta'ot (Hatta'at)
- The sin <u>offering</u> of the Torah (Law of Moses)
- Christ's sacrifice means no more need for the sin offering (*Hatta'at*) of bulls and goats
- Better meaning: "to finish (or complete) the sin offering"

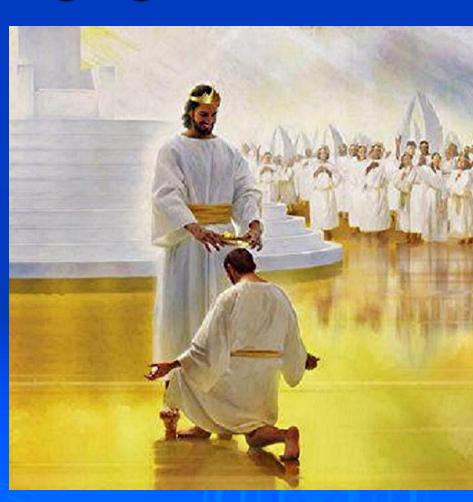
GOAL #3 "To make reconciliation for iniquity"



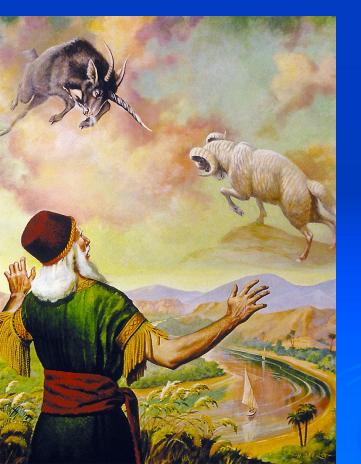
- Ulekapper avon
- Kapper the root is kippur, atonement
- Atonement is needed for reconciliation
- Avon = iniquity = our perverse condition because of our sins
- Best meaning: "to make atonement for our perverse condition"

GOAL #4 "To bring in everlasting righteousness"

- Ulehabi olamim tzedek
- Already a good translation
- Righteous must be seen as a gift of grace from God, NOT improved behavior!
- > 1) Restraining of rebellion
- 2) Finishing the task of the sin offering
- 3) Making atonement for our perverse condition
- 4) Bringing in everlasting righteousness







GOAL #5

- "To seal up vision and prophecy"
- Ve-la-hatom hazon ve-navi
- Navi = Prophet (NOT prophecy)
- To seal up = to certify, preserve, validate
- Best meaning: "To validate and preserve vision and prophet"
- > 1) Restrain Rebellion
- 2) Complete task of sin offering
- 3) Atone for perverse human condition
- 4) Establish everlasting righteousness
- > 5) Preserve vision and Prophet
- 6) Anoint Holy of Holies into service

70 WEEKS IN 3 SEGMENTS

7 weeks of years
49 years
490 YEARS

- First segment of 49 years begins countdown
- It is the span from when decree is given to rebuild Jerusalem until an "anointed prince" arrives
- Most say Mashiach Nagid (anointed prince) is Christ
- Impossible that it is only 49 years from decree to coming of Christ (decree given in 5th century B.C.)
- Amillennialists say it doesn't matter because all the numbers are symbolic and not real

A POSSIBLE SOLUTION?

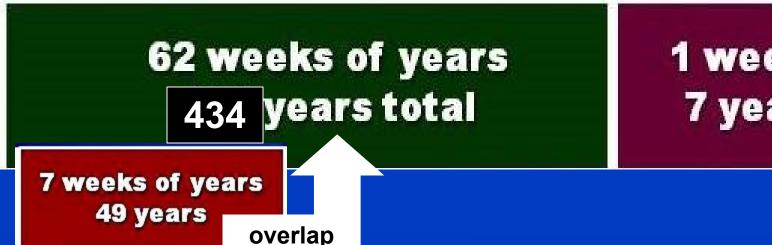
7 weeks of years 49 years 62 weeks of years 483 years total

1 week = 7 years

483 YEARS ADDED TOGETHER

- Problem is likely with the punctuation when using English
- KJV ".....unto Messiah the Prince shall be 7 weeks, and 3 score and 2 weeks...."
- So if this is correct, it is 483 years from the decree to rebuild Jerusalem to when Messiah comes

ANOTHER VIEWPOINT



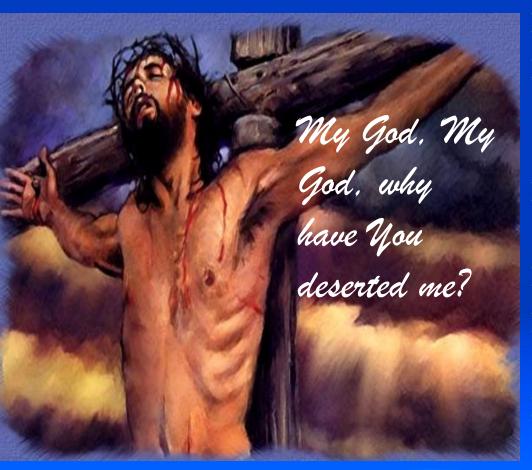
1 week = 7 years

- Amillennial and Liberal Bible scholars demand that the 70 weeks ends with Antiochus Epiphanies
- Decree (word) to rebuild was from God, and happened in 587 B.C. when Nebuchadnezzar was destroying Jerusalem
- Anointed Prince is NOT Christ, it is Epiphanies
- 62 weeks NOT 69 because 7 weeks of overlap
- That makes the needed date for Epiphanies to appear as 153 B.C. or later, but Epiphanies DIED in 164 B.C. !!



- No credible Bible scholar says Christ was born or baptized around 37 A.D.
- However 25 A.D. is within the window of when Yeshua could have been baptized into ministry

THE HARSH REALITY OF THE CROSS



- > Karet = cut-off
- Carries a dual meaning of separation from one's community and from God
- Dan. 9:26 says the Messiah will be karet
- Matt.27:43-46
- All the sins were heaped on His shoulders
- He was cursed and separated from His Father for our sakes