

2ND SAMUEL 6: THE ARK COMES TO JERUSALEM



- *Kiryat Ye'arim* = Baalah, Ba'al-Judah
- Proper worship of God in steady decline since Eli's death
- The words Torah, Law, and Moses become very sparse in the Samuel Scroll
- Customs and traditions ruled



- Why wasn't the Tabernacle brought to Yerushalayim?
- 1) It had long ago worn out, 2) destroyed at Shiloh
- 2 High Priests and 2 sets of priesthoods existed
- Which group would preside?
- David decided the solution was to use **NEITHER** Sanctuary

UZAH'S DEATH UNNERVES DAVID



- 3 violations of Torah Law
- 1) Ark put into an oxcart
- 2) Uzah touched the Ark
- 3) Improper attitude
- David became “*charah*” over the fatal incident
- *Charah* = hot, angry
- Problem for David was that he was unsure about why God killed Uzah
- Neither David nor the Levites knew the Torah!



- ***Peretz-Uzah*** = bursting out against Uzah
- David doesn't send the Ark back, but instead sends it to the home of Oved-Edom to see what happens
- Oved-Edom a "Gathite", NOT a Gittite
- Oved-Edom was a Levite, lived in Yerushalayim
- 1Chron. 26 lists 8 sons for Oved-Edom
- David sees the blessings upon Oved-Edom and wants them for himself!

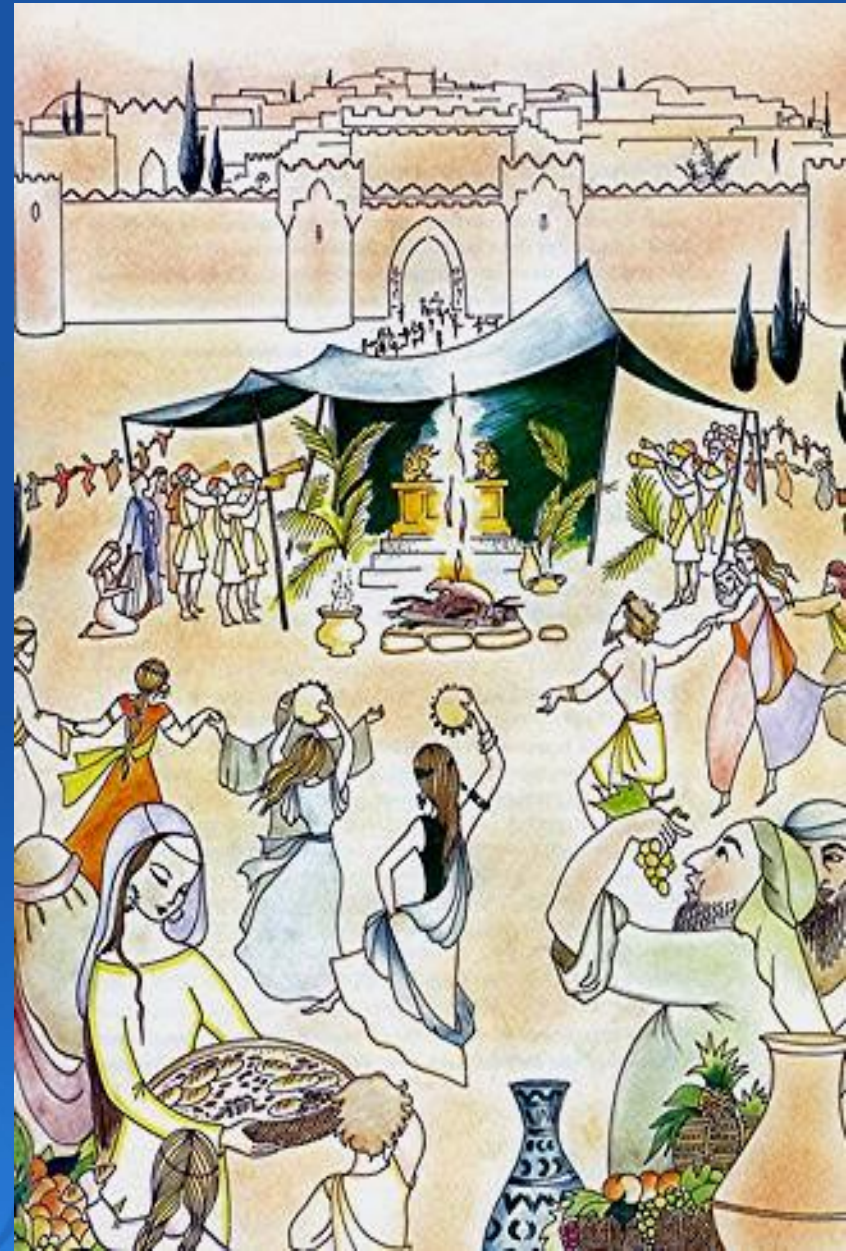
2ND ATTEMPT TO BRING THE ARK IS SUCCESSFUL

- Ark brought with “joy”
- ***Simchah*** = inner, reverent joy
- This type Ark is “borne”
- After 6 paces an Ox and a Sheep are sacrificed
- Probably sacrificed an Ox and Sheep after EVERY 6 paces
- ***Shofar*** is used like a bugle
- ***Teruah*** = a certain kind of blast on a shofar



TENT OR TABERNACLE?

- Mikhal saw David's dancing and it upset her
- Refers to her NOT as David's wife, but as Sha'ul's daughter
- "Tabernacle" used in KJV and other European-era Bible versions
- The word used in the text is *ohel*
- *Ohel* = tent, generic term
- *Mishkhan* = holy Tabernacle





BURNT OFFERINGS & PEACE OFFERINGS

- *'Olah* is the highest sacrifice and all the meat is burned up
- *Shelamim* sacrifice gives the bulk of the meat to the worshipper
- David gives bread, raisin cake, and meat to Israelites
- *Challah lechem* = Challah Bread



MIKHAL CONFRONTS DAVID



- Mikhal speaks to David sarcastically
- David DID dance and expose himself
- **Galah** = uncover nakedness
- The “slave girls” are the SERVANTS’ slave girls....very low status
- Mikhal mostly concerned about her own image

MIKHAL PART OF A ROYAL HAREM

- Mikhal was David's 1st wife
- Forcibly returned to David
- Saw herself as privileged
- David reminds her that she is the daughter of a disgraced king
- David was chosen over her father
- David's goal was to show humility before the Lord





- Ephod was the undergarment of a Priest
- David refused to wear kingly garments in God's presence
- A sign of being a servant to God
- David as king and priest, a precursor to Messiah
- **Mechilzedek**, king and priest of Shalem (Yerushalayim)
- Mikhal childless until she died
- Was **Eglah** the same person as Mikhal?
- **Eglah** is a term of endearment that means "little heifer"

2ND SAMUEL 7: A THEOLOGICAL PINNACLE



- Deuteronomist = a theoretical writer who rewrote Scripture according to a later agenda
- Literary critical Bible scholars do not accept: spirit, mystery, prophecy, or miracles
- They see all ancient literature as essentially the same