THE STRUCTURE OF YESHUA'S GENEALOGY

- Yeshua's genealogy is divided into 3 equal parts of 14 generations
- David's name is the 14th on the list
- Total generations is 42
- The number 42 matches with Daniel's End Times predictions
- Matthew was a Jewish Believer

Matthew 1:1-17

- 1. Abraham
- 2. Isaac
- 3. Jacob
- 4. Judas
- 5. Phares
- 6. Esrom
- 7. Aram
- 8. Aminadab
- 9. Naason
- 10. Salmon
- 11. Booz
- 12. Obed
- 13. Jesse 14. David
- So all the generations from Abraham to David

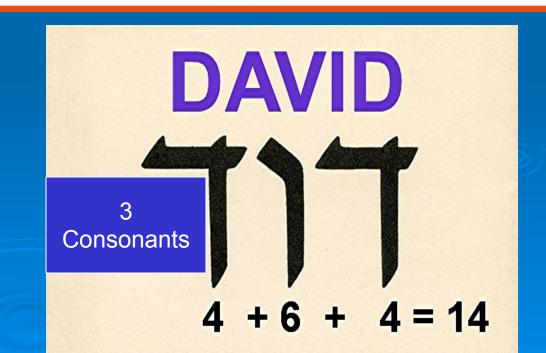
are fourteen generations

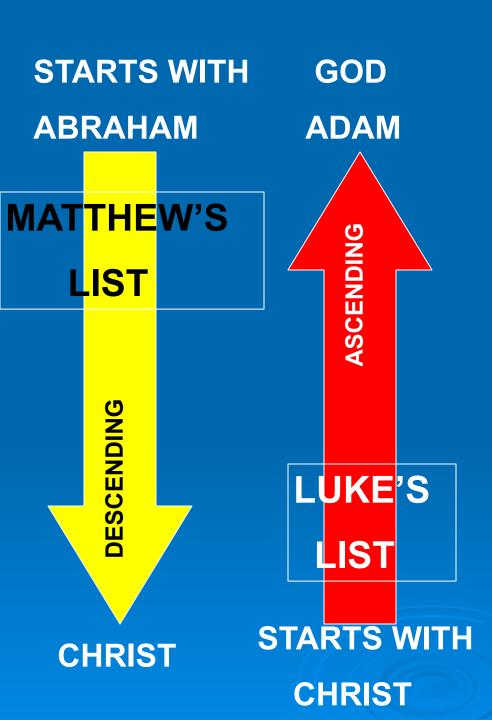
- 1. Solomon
- 2. Roboam
- 3. Abia
- 4. Asa
- Josaphat
- 6. Joram
- 7. Ozias
- 8. Joatham
- 9. Achaz
- 10. Ezekias
- 11. Manasses
- 12. Amon
- 13. Josias
- 14. Jechonias

and from David until the carrying away into Babylon are fourteen generations

- 1. Jechonias
- 2. Salathiel
- 3. Zorobabel
- 4. Abiud
- 5. Eliakim
- 6. Azor
- 7. Sadoc
- 8. Achim
- 9. Eliud
- 10. Eleazar
- 11. Matthan
- 12. Jacob
- 13. Joseph
- 14. Jesus

and from the carrying away into Babylon unto Christ are fourteen generations

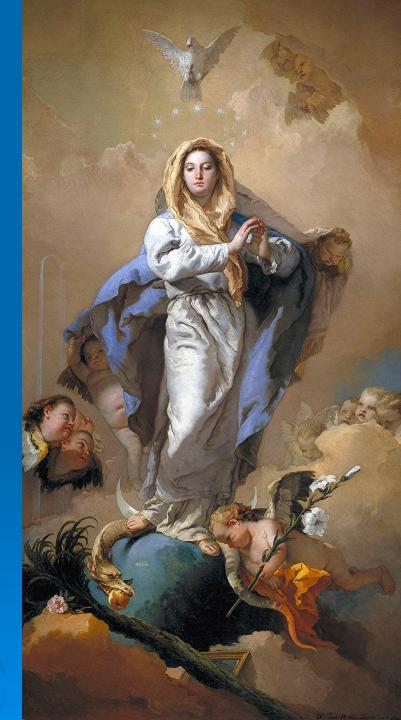




- 4 women included in the genealogy
- 4 is symbolic of universal inclusiveness
- Matthew seeks to connect Yeshua to Abraham, father of the Hebrews
- Luke seeks to connect Yeshua to Adam, father of all humanity
- Messiah was to be seen as the inaugurator of a re-creation: a 2nd genesis

CHRIST'S BIRTH STORY BEGINS

- The Immaculate Conception is not about Jesus' birth but rather about Mary's
- Roman Catholic doctrine that Mary was made free from sin at birth so that she was semi-divine
- Betrothal was very close to the modern equivalent of marriage
- Joseph decided not to publicly accuse Mary, but rather to end the betrothal privately
- A divine dream would change his decision



- In Hebrew concept, the word is "messenger"
- Could mean a Godinspired human thought
- Angel of the Lord =
 Malach Yehoveh
- The child will "save people from their sins"
- > Autos = He, His
- > Emos, mou = My
- The "Angel" tells Yosef not to interrupt the marriage process; Mary is innocent

AN ASTOUNDING DREAM!

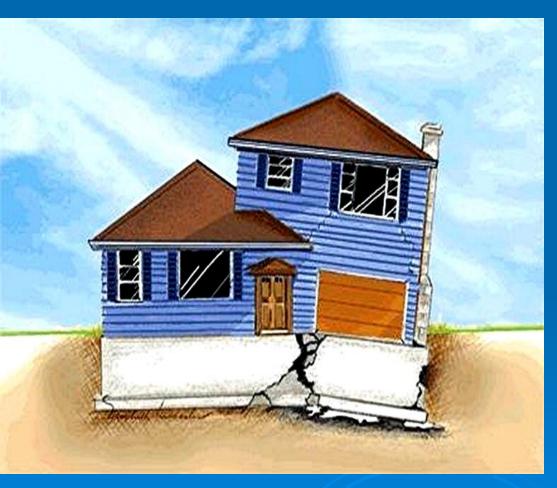


- Yeshua among the most popular male names
- Yeshua is a contraction of Y'hoshua; both names in English are "Joshua"
- > Y'hoshua means "Yehoveh saves"; so does Yeshua
- Luke 1:41–48 "...my spirit rejoices in God, my Savior..."
- ➤ In Galilee, His name was pronounced **Yeshu**
- In later times, the name Yeshu became derogatory; and it came from an acrostic formed by the first letters of the epithet: "May his name and memory be blotted out"



- ➤ In Luke 1:31, it is Mary, not Joseph, who is given how the child should be named
- "Salvation" still mostly meant deliverance from oppression
- Sins were connected with illnesses; thus when Christ healed, often it was viewed as Him "saving from sins"
- In retrospect, we understand salvation as saving from our sins in order to save us from eternal death

THE NEED FOR A GOOD FOUNDATION >



- Miryam's pregnancy foretold in Isa. 7:14
- Much of the modern Church sees the OT as irrelevant
- Vs. 22 connects OT to Mary's pregnancy
- OT is the foundation for the NT
- A house cannot have its foundation removed after it is built, and neither can the Holy Book of our faith have its foundation removed

More than 50 messianic pretenders since just before Christ's birth; none fulfilled the OT prophecies

The word "virgin" is not in Isaiah's prophecy

The word is "almah", which means young maid

Means a young woman eligible for marriage

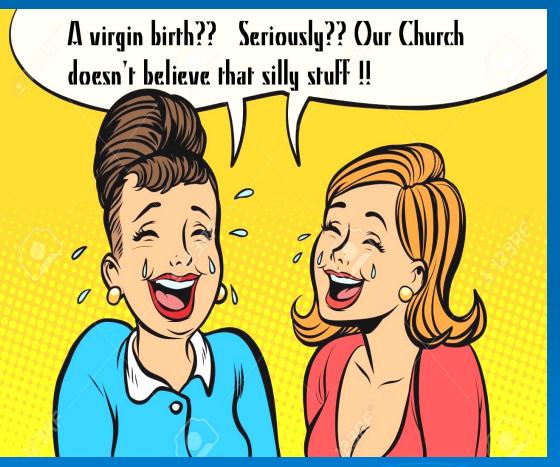
Bethulah = virgin, having not had sexual intimacy

Judaism was NOT looking for a child that would come from a miraculous conception

THE VIRGIN WILL CONCEIVE



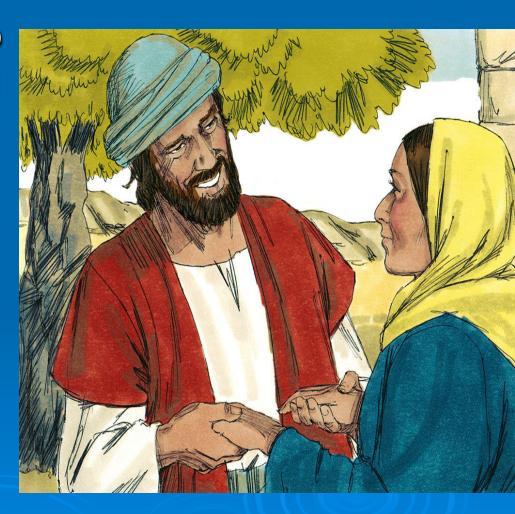
THE VIRGIN BIRTH: PAGAN, SILLY, OR?

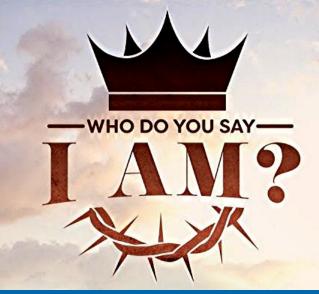


- No parallel in pagan sources
- No parallel in Jewish sources
- Matthew's Gospel is the first to report it
- Too many Christians demand natural causes for biblical miracle accounts
- It is only Christian Philosophy to claim to follow Jesus while dismissing divine miracles, even the divine itself

- Joseph did more than acknowledge his dream: he acted upon it
- > Shema = to hear and do
- Yosef accepted the child as his own
- Bava Batra 8:6 "If one says 'he is my son,' he is to be believed"
- Joseph is in the royal line of David, so Yeshua inherits the right to the throne
- NO consummation until AFTER the child was born

THE MARRIAGE IS COMPLETED





- Matthew's purpose was to begin his Gospel by explaining who Yeshua is
- > He is Messiah, Son of David, Son of Abraham
- His unique conception was the direct work of God
- His earthly father, Yosef, is legally connected to the throne of David
- Through His earthly mother, Miryam, His origin was divine